



NOTICE OF PUBLIC HEARING

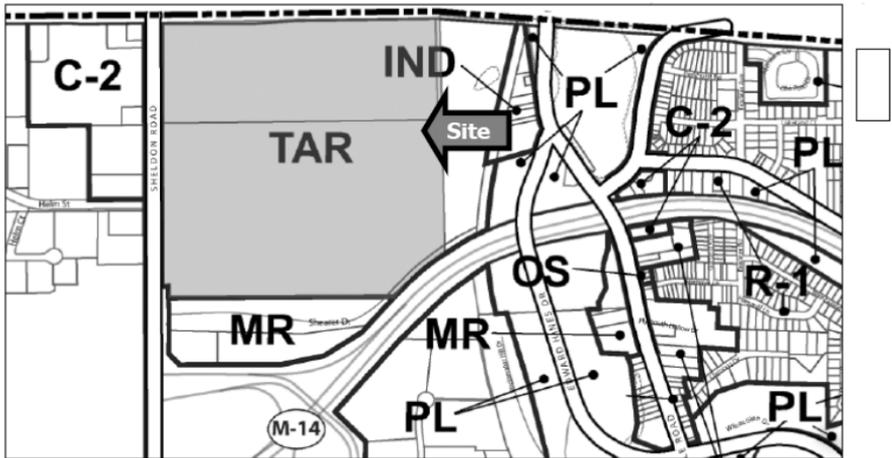
CHARTER TOWNSHIP OF PLYMOUTH PLANNING COMMISSION

PROPOSED ACTION: Approval to Amend an Existing Planned Unit Development (PUD)
DATE OF HEARING: Wednesday, April 19, 2017
TIME OF HEARING: 7:00 P.M.
PLACE OF HEARING: Plymouth Township Hall, 9955 N. Haggerty Road

NOTICE IS HEREBY GIVEN that the Planning Commission of the Charter Township of Plymouth has received an application requesting to AMEND THE EXISTING PLANNED UNIT DEVELOPMENT for the St. John's Golf Club on Tax ID No.(s) R-78-013-99-0001-001 and R-78-013-01-0001-301, pursuant to Zoning Ordinance No. 99. The property is located south of Five Mile Road, east of Sheldon Road, and north of M-14. The site is zoned TAR, Technology and Research.

Application: 2238-0317

Applicant: Anderson, Eckstein and Westrick, Inc.



LEGAL DESCRIPTION: For parcel/lot descriptions, see tax records based on Tax ID No.(s) R-78-013-99-0001-001 and R-78-013-01-0001-301.

NOTICE IS FURTHER GIVEN that persons interested are requested to be present. Pertinent information relative to the application may be examined at the Plymouth Township Division of Public Services, Community Development Department; during regular business hours from 8:00 A.M. to 4:30 P.M. Written comments will be received prior to the meeting and may be mailed to 9955 N. Haggerty Road, Plymouth, MI 48170, or call 734-354-3270, ext. 5. The meeting will be held in the Town Hall Meeting Room at Township Hall, located at 9955 N. Haggerty Road, Plymouth, MI 48170.

PLEASE TAKE NOTE: The Charter Township of Plymouth will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at all Township meetings, to individuals with disabilities at the meetings/hearings, upon one week notice to the Charter Township of Plymouth by writing or calling the Supervisor's Office, 9955 N. Haggerty Road, Plymouth, MI 48170. Phone: 734-354-3201. TDD users: 800-849-3777 (Michigan Relay Service).

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PT0120 - 033017 2.5 x 6.325

**KENDRA BARBERENA, SECRETARY
PLANNING COMMISSION**