

PROPOSED ACTION: DATE OF HEARING: TIME OF HEARING: PLACE OF HEARING:

NOTICE OF PUBLIC HEARING

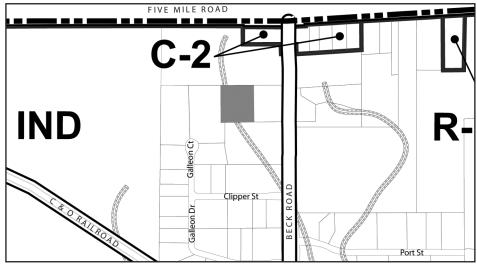
CHARTER TOWNSHIP OF PLYMOUTH PLANNING COMMISSION

Request Approval of a Planned Unit Development (PUD) Option Wednesday, February 15, 2017 7:00 P.M. Plymouth Township Hall, 9955 N. Haggerty Road

NOTICE IS HEREBY GIVEN that the Planning Commission of Plymouth Charter Township has received an application requesting PLANNED UNIT DEVELOPTION OPTION APPROVAL for a hotel and drive-thru restaurant in the Industrial (IND) District, on Tax ID R-78-005-99-0009-709 and R-78-005-99-0009-710, pursuant to Zoning Ordinance No. 99. The property is located north of Clipper Street, west of Beck Road, south of Five Mile Road, and east Ridge Road.

Application: 2229-0117

Applicant: Mr. Nazir Jawich



LEGAL DESCRIPTION: For parcel descriptions, see tax records based on Tax ID No. (s) R-78-005-99-0009-709 and R-78-005-99-0009-710.

NOTICE IS FURTHER GIVEN that persons interested are requested to be present. Pertinent information to the application may be examined at the Plymouth Township Division of Public Services, Community Development Department, during regular business hours from 8:00 AM to 4:30 PM. Written comments will be received prior to the meeting and may be mailed to 9955 N. Haggerty Rd, Plymouth, MI 48170 or call 734-354-3270, ext. 5. The meeting will be held in the meeting room at Township Hall which is located at 9955 N. Haggerty Road, Plymouth Township, MI 48170.

PLEASE TAKE NOTE: The Charter Township of Plymouth will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at all Township meetings to individuals with disabilities at the meetings/hearings upon one week notice to the Charter Township of Plymouth by writing or calling the Supervisor's Office, 9955 N. Haggerty Road, Plymouth, MI 48170. Phone 734-354-3201. TDD users: 800-849-3777 (Michigan Relay Service).

PUBLISH: February 2, 2017 PT0106 - 0020217 2.5 x 6.635 KENDRA BARBERENA, SECRETARY PLANNING COMMISSION