

**PLANNING COMMISSION
CHARTER TOWNSHIP OF CANTON
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN pursuant to Michigan Public Act 110 of 2006, of the State of Michigan, as amended, and pursuant to the Zoning Ordinance of the Charter Township of Canton that the Planning Commission of the Charter Township of Canton will hold a Public Hearing on **Monday, January 3, 2022 at 7:00 p.m.** in the **First Floor Meeting Room of the Canton Township Administration Building, 1150 S. Canton Center Road** on the following proposed Special Land Use request as provided in Section 27.03 of the Canton Township Zoning Ordinance:

DUNKIN' DONUTS - Consider request for Special Land Use approval for a fast food restaurant (Section 17.02(B)(8) of the Zoning Ordinance) with a drive-through on parcel no. 71-142-99-0020-000. Property is zoned C-3, Regional Commercial District and C-4, Interchange Service District, and the fast food restaurant is proposed on the C-3-zoned portion of the parcel. The site is located on the east side of Haggerty Road between Michigan Ave. and Old Michigan Ave.

Public comments may be made during the meeting. Written comments addressed to the Planning Commission should be received by 4:30 p.m. on Monday, January 3, 2022. Written comments may be emailed to patrick.sloan@canton-mi.org or delivered to the Township Administration Building at 1150 S Canton Center Rd., Canton, MI 48188.

To mitigate the spread of the COVID-19 pandemic, protect the public health, and provide essential protections to Canton Township residents; the Canton Township Planning Commission will also offer this meeting by video teleconference.

Individuals may attend the meeting in person or join the video teleconference by going to:

<https://us02web.zoom.us/j/87061267575>

Or iPhone one-tap:

1-301-715-8592 (87061267575#) or 1-312-626-6799 (87061267575#)

Or Telephone:

1-301-715-8592 or 1-312-626-6799

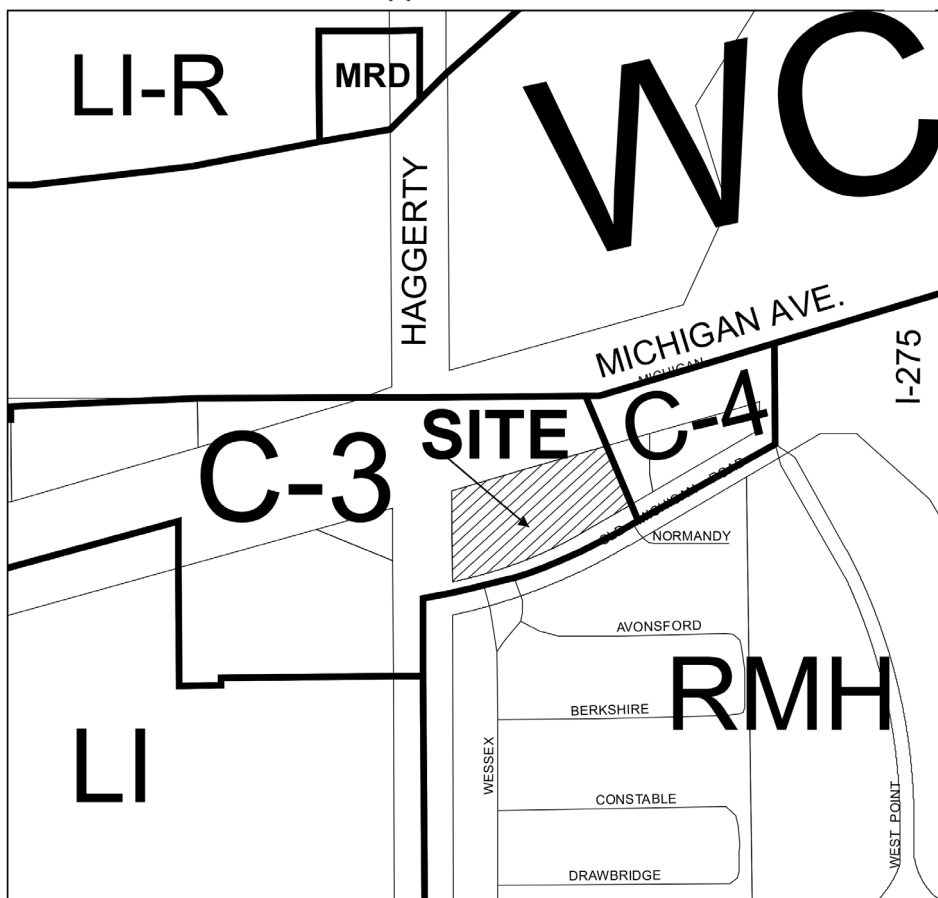
Webinar ID: 870 6126 7575

International numbers available: <https://us02web.zoom.us/j/87061267575>

SEE ATTACHED MAP

Greg Greene, Chairman
Publish: Newspaper - December 16, 2021

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Dunkin' 142-SLU-6948

| Zoning | | | |
|-------------------------------|--|--------------------------|------------------------|
| WC WETLANDS CONSERVATION | R-3 SINGLE FAMILY RESIDENTIAL | C-1 VILLAGE SHOPPING | OSP OFF STREET PARKING |
| RA RURAL AGRICULTURAL | R-4 SINGLE FAMILY RESIDENTIAL | C-2 COMMUNITY COMMERCIAL | LI LIGHT INDUSTRIAL |
| RR RURAL RESIDENTIAL | R-5 SINGLE FAMILY RESIDENTIAL | C-3 REGIONAL COMMERCIAL | LI-R RESEARCH PARK |
| RE RURAL ESTATE | R-6 SINGLE FAMILY ATTACHED RESIDENTIAL | C-4 INTERCHANGE SERVICE | GI GENERAL INDUSTRIAL |
| R-1 SINGLE FAMILY RESIDENTIAL | MR MULTIPLE FAMILY RESIDENTIAL | O-1 OFFICE | |
| R-2 SINGLE FAMILY RESIDENTIAL | RMH MOBILE HOME PARK | MRD MID-RISE DEVELOPMENT | |

